



Club Health Assessment for District 12 L through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4864 | ADAMSVILLE | 11/28/1944 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | R | M,SC | 24+ | |
| 107948 | BARTLETT | 04/02/2010 | Active | 25 | 2 | 1 | 1 | 4.17% | 24 | 3 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | |
| 4873 | BRUCETON | 08/08/1933 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 11 | N | P,SC | 24+ | |
| 4874 | CAMDEN | 01/03/1939 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | | | | N | | 2 | |
| 4875 | CHESTER COUNTY | 04/10/1945 | Active | 35 | 0 | 0 | 0 | 0.00% | 42 | | | | None | P,S,T,M,VP SC | 24+ | |
| 4876 | COVINGTON | 11/05/1925 | Active(1) | 30 | 0 | 0 | 0 | 0.00% | 31 | | | | None | P,S,T,M,VP SC | 24+ | |
| 4880 | DYER | 02/27/1942 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 10 | | | 4 | R | | 24+ | |
| 4884 | GERMANTOWN | 08/07/1972 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | | | | N | | 3 | |
| 4888 | HUMBOLDT | 01/01/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | | | | N | | 0 | |
| 4889 | HUNTINGDON | 07/31/1933 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | | | None | P,S,T,M,VP SC | 2 | |
| 4890 | JACKSON | 06/05/1937 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | | | None | P,S,T,M,VP SC | 24+ | |
| 4891 | JACKSON OLD HICKORY | 05/07/1973 | Active | 11 | 0 | 1 | -1 | -8.33% | 11 | 5 | | | None | P,SC | 24+ | |
| 4920 | LAKE COUNTY | 06/23/1931 | Active | 21 | 1 | 1 | 0 | 0.00% | 18 | 1 | | | N | P,M,SC | N/R | |
| 40499 | LAKELAND | 11/04/1981 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | | None | P,T,M,VP,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4893 | LEXINGTON | 09/24/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | R | M,SC | 0 | |
| 4897 | MEDINA | 03/21/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | | R | SC | 2 | |
| 4898 | MEMPHIS DOWNTOWN | 12/18/1916 | Active | 5 | 0 | 0 | 0 | 0.00% | 4 | | | 2 | R | M | 0 | |
| 128947 | Memphis Hamilton Eye Institute | 10/07/2016 | Active | 43 | 0 | 0 | 0 | 0.00% | 37 | | | | | T,VP,SC | 24+ | |
| 78297 | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004 | Active | 2 | 0 | 8 | -8 | -80.00% | 26 | 2 | | | | S,T,M,VP,SC | 24+ | |
| 4903 | MIDDLETON | 02/22/1965 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | R | SC | 24+ | |
| 4904 | MILAN | 01/02/1936 | Active(1) | 18 | 18 | 0 | 18 | 100.00% | 18 | | | 4 | | M,VP,SC | 24+ | |
| 4905 | MILLINGTON | 02/24/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | | 10 | R | SC | 19 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4909 | PARIS | 05/11/1921 | Active | 54 | 0 | 0 | 0 | 0.00% | 51 | 3 | | 2 | N | SC | 1 | 90+ Days |
| 4877 | PARSONS | 03/30/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 1 | | None | R | P,S,T,M,SC | 24+ | |
| 149157 | Puryear | 12/02/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R | M,SC | 6 | |
| 4913 | SAVANNAH | 04/27/1936 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 2 | R | M | 3 | |
| 4914 | SCOTTS HILL | 03/30/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | P,M,SC | 21 | |
| 4915 | SELMER | 10/07/1937 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 11 | R | P,M,VP,SC | 24+ | |
| 4923 | TRIMBLE | 05/19/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 3 | | M,VP,SC | 2 | |
| 4924 | TROY | 04/27/1953 | Active(1) | 8 | 1 | 0 | 1 | 14.29% | 10 | 0 | | 12 | R | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 106522 | NEWBERN | 08/31/2009 | Cancelled(6*) | 07/29/2023 |
| 63017 | UNION CITY CASEY-JOHNSON | 04/03/2000 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 30 | 0 | 0 | 0 | 599 | 22 | 11 | 11 | 1.87% | 615 | 20 | 63% | 30% | 13% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 I through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4928 | ARDMORE | 12/14/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 6 | R | M,SC | 17 | |
| 4929 | ASHLAND CITY | 04/27/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | R | SC | 13 | |
| 4930 | BELFAST | 07/03/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | 1 | None | | P,S,T,M,VP SC | 1 | |
| 4935 | CENTERVILLE | 12/14/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4936 | CHAPEL HILL | 05/31/1946 | Active | 74 | 0 | 0 | 0 | 0.00% | 76 | 1 | | | N | SC | 3 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 4937 | CHARLOTTE | 06/03/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 60389 | CHEATHAM COUNTY | 02/23/1998 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 0 | | 3 | | M,VP | 0 | |
| 46271 | CLARKSVILLE QUEEN CITY | 06/24/1986 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R | | 0 | |
| Exc Award (06/30/2019, 06/30/2024) | | | | | | | | | | | | | | | | |
| 4939 | COLLEGE GROVE | 07/05/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 5 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 115293 | COLUMBIA | 10/14/2011 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | R | SC | 4 | |
| 132268 | Columbia United | 07/20/2017 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | SC | 1 | |
| 4943 | CORNERSVILLE | 03/01/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 2 | 1 | None | | P,S,T,M,VP SC | 12 | |
| 4944 | CULLEOKA | 04/18/1972 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4945 | DICKSON | 07/18/1933 | Active | 31 | 1 | 0 | 1 | 3.33% | 26 | 0 | | 2 | N | | 0 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 4946 | DONELSON | 05/30/1947 | Active | 49 | 0 | 0 | 0 | 0.00% | 47 | 1 | 1 | None | | P,S,T,M,VP SC | 3 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 121661 | East Hickman | 03/25/2014 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | IP | M,SC | 0 | |
| 4948 | FAIRVIEW | 10/23/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | 1 | None | | P,S,T,M,VP SC | 2 | |
| 4951 | FRANKLIN | 05/08/1945 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 3 | | | N | SC | 0 | |
| 32198 | HOUSTON COUNTY L C | 05/24/1976 | Active | 23 | 1 | 0 | 1 | 4.55% | 21 | 0 | | | R | | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 4959 | IRON CITY | 05/09/1961 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | 1 | None | | P,S,T,M,VP SC | 3 | |



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| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | | |
| 4961 | LAWRENCEBURG Exc Award (06/30/2018) | 06/28/1935 | 31 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | N | M,SC | 2 | | | | | | |
| 4963 | LEWISBURG | 06/23/1937 | 30 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | N | | 0 | | | | | | |
| 4965 | LORETTO | 01/17/1951 | 31 | 0 | 0 | 0 | 0.00% | 29 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | | |
| 78056 | LORETTO LIONESSE LIONS | 01/08/2004 | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | None | P,T,M,VP,SC | 2 | | | | | | |
| 37783 | MC EWEN | 12/05/1979 | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | IP | P,VP,SC | 0 | | | | | | |
| 4971 | MT PLEASANT MAURY COUNTY | 04/23/1951 | 27 | 0 | 0 | 0 | 0.00% | 35 | | 4 | | None | P,S,T,M,VP SC | 2 | | | | | | |
| 4975 | NASHVILLE | 02/12/1920 | 23 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | N | M,SC | 0 | | | | | |
| 4982 | NEW JOHNSONVILLE | 11/20/1958 | 7 | 0 | 0 | 0 | 0.00% | 7 | | 13 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | | | | |
| 4983 | NOLENSVILLE | 10/12/1955 | 53 | 0 | 1 | -1 | -1.85% | 55 | 12 | 0 | | | N | SC | 0 | | | | | |
| 4987 | PULASKI | 05/03/1946 | 30 | 3 | 3 | 0 | 0.00% | 34 | 8 | 0 | | | N | | 0 | | | | | |
| 4988 | SAINT JOSEPH Exc Award (06/30/2018) | 12/08/1971 | 14 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | N | SC | 1 | | | | | |
| 4991 | SPRING HILL | 07/31/1967 | 13 | 1 | 1 | 0 | 0.00% | 14 | 35 | 0 | | None | R | P | 18 | | | | | |
| 4994 | WAVERLY | 11/13/1950 | 19 | 1 | 0 | 1 | 5.56% | 20 | | 0 | | 2 | R | M | 10 | | | | | |
| 4995 | WAYNESBORO | 01/29/1947 | 16 | 0 | 0 | 0 | 0.00% | 16 | | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | | | | | |
| 109062 | WILLIAMSON COUNTY Exc Award (06/30/2017) | 08/10/2010 | 17 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 3 | R | | 1 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 0 | 0 | 0 | 815 | 7 | 6 | 1 | 0.12% | 843 | 23 | 54% | 40% | 34% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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| Clubs more than two years old | | | | | | | | | | | | | | | |
| 5000 | ALGOOD | 05/05/1972 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 53 | 2 | None | P,S,T,M,VP SC | 24+ | |
| 5002 | ATHENS | 03/18/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 6 | 1 | None | P,S,T,M,VP SC | 1 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 134539 | Bakewell Tri County | 04/20/2018 | Active | 6 | 2 | 0 | 2 | 50.00% | 4 | 0 | | | M,VP,SC | 21 | |
| 5004 | BENTON | 02/07/1941 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 3 | 1 | None | P,S,T,M,VP SC | 23 | |
| 5006 | BYRDSTOWN | 07/16/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 | 6 | | 3 | R | SC | 10 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5017 | CLEVELAND | 09/13/1929 | Active | 29 | 2 | 0 | 2 | 7.41% | 31 | 0 | | | N | SC | 4 |
| 5019 | COOKEVILLE | 04/06/1922 | Active | 16 | 1 | 0 | 1 | 6.67% | 14 | 0 | | 9 | R | | 21 |
| 58311 | CROSSVILLE | 05/23/1996 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 0 | | 2 | R | | 1 |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | |
| 5022 | DAISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 5023 | DAYTON | 05/27/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 1 | 1 | None | P,S,T,M,VP SC | 4 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5026 | DELANO | 01/22/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 4 | R | P,M,VP,SC | 24+ |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5028 | DUNLAP | 03/06/1945 | Active | 44 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | M,VP,SC | 1 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5013 | EAST HAMILTON | 09/30/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | IP | SC | 24+ |
| 5030 | ENGLEWOOD | 10/06/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 8 | R | T,SC | 24+ |
| 5032 | ETOWAH | 05/28/1943 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 14 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 31655 | FAIRFIELD GLADE | 02/11/1976 | Active | 72 | 3 | 0 | 3 | 4.35% | 78 | 0 | | | N | SC | 0 |
| 5038 | HIXSON | 04/24/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 6 | | M,VP,SC | 1 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5042 | JASPER | 02/23/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
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| 5044 | LOOKOUT VALLEY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/29/1952 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | 1 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 5024 | MEIGS COUNTY L C Exc Award (06/30/2018) | 11/22/1966 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 5049 | MONTEREY Exc Award (06/30/2018) | 08/05/1969 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | | N | SC | 2 | | |
| 5053 | OVERTON COUNTY Exc Award (06/30/2018) | 12/18/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | T,M,VP,SC | 7 | | |
| 5055 | RED BANK Exc Award (06/30/2018, 06/30/2023) | 07/12/1940 | Active | 37 | 5 | 0 | 5 | 15.63% | 40 | 0 | | N | | 13 | | |
| 5058 | SALE CREEK | 04/17/1946 | Active | 21 | 3 | 0 | 3 | 16.67% | 23 | 0 | | 21 | N, SC | 0 | | |
| 5059 | SIGNAL MOUNTAIN Exc Award (06/30/2023) | 08/14/1958 | Active | 77 | 0 | 0 | 0 | 0.00% | 81 | 0 | | N | | 0 | | |
| 5061 | SODDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 2 | | 14 | T,VP,SC | N/R | | |
| 5062 | SOUTH PITTSBURG | 07/18/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | R | S,T,SC | 24+ | | |
| 120651 | Spring City Exc Award (06/30/2018, 06/30/2023) | 11/05/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 6 | R, S | 4 | | |
| 5065 | SWEETWATER | 09/11/1941 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 9 | R, M,VP,SC | 24+ | | |
| 111483 | WHITWELL CROSSROADS | 06/22/2011 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 36 | 4 | None | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------------|--------------|-----------------|-------------------|
| 5009 | CELINA | 10/28/1952 | Cancelled(8*) | 12/29/2023 |
| 5010 | CHATTANOOGA | 11/10/1927 | Cancelled(6*) | 02/29/2024 |
| 133599 | Chattanooga University Community | 01/17/2018 | Cancelled(8*) | 06/29/2024 |
| 142425 | Hamilton County Virtual | 08/06/2020 | Cancelled(6*) | 02/29/2024 |



Club Health Assessment for District 12 O through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|----------------------------------|----------------------|----------------------------|---|------------------------------|---------------------|-----------------|-----------------------|----------------------------|--|--------------------------------------|---|-------------------------------------|---|---|---|---|----------------------------------|-----------------------------------|---|---|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 30 | 0 | 0 | 0 | 584 | 16 | 1 | 15 | 2.64% | 603 | 19 | 67% | 43% | 33% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5076 | BULLS GAP | 09/25/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 21 | R | P,SC | 23 | |
| 97336 | CAMPBELL COUNTY | 06/19/2006 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | SC | 1 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | |
| 149680 | Caryville Cares | 01/28/2022 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 4 | | VP,SC | N/R | 90+ Days |
| 5078 | CLINTON | 07/02/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 5081 | DANDRIDGE | 02/24/1939 | Active | 59 | 2 | 2 | 0 | 0.00% | 57 | 1 | 0 | | N | SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | |
| 120522 | East Tennessee State University | 10/15/2013 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 4 | 2 | | 2 | | VP,SC | 24+ | |
| 124889 | Elizabethton | 05/21/2015 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 6 | | | N | SC | 24+ | |
| 147963 | Erwin | 08/16/2021 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 7 | | 3 | | P,M,VP,SC | N/R | |
| 5080 | FARRAGUT | 12/06/1973 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | R | SC | 9 | |
| 5083 | FOUNTAIN CITY | 01/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | R | M,SC | 0 | |
| 5085 | GREENEVILLE | 05/08/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | | M,VP,SC | 14 | |
| 5087 | HALLS COMMUNITY | 02/10/1961 | Active | 6 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 2 | | M,VP,SC | 0 | |
| 5089 | HARRIMAN | 11/12/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | R | T,M | 16 | |
| 5090 | INSKIP | 02/22/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 5093 | JOHNSON CITY | 12/05/1947 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | 0 | | 2 | | VP,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 5095 | JOHNSON COUNTY | 01/16/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 3 | | M,VP,SC | 13 | |
| 5096 | KARNS | 01/28/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5097 | KINGSPORT | 06/29/1946 | Active | 30 | 0 | 0 | 0 | 0.00% | 34 | 4 | | | N | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5098 | KINGSTON | 02/12/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | SC | 24 | |



Club Health Assessment for District 12 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 68907 | KNOX COUNTY NORTH | 06/20/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 3 | | | IP M,SC | 6 | | |
| 131089 | Knoxville East | 05/31/2017 | Active | 46 | 2 | 0 | 2 | 4.55% | 44 | 0 | | 9 | M,VP,SC | 24+ | | |
| 32066 | KNOXVILLE TRI-COUNTY | 04/22/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5106 | LOUDON | 11/19/1935 | Active | 16 | 0 | 3 | -3 | -15.79% | 19 | 22 | 0 | | R S,M,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5107 | MARYVILLE | 03/11/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5110 | MORRISTOWN CHEROKEE | 03/03/1961 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | N M,SC | N/R | | |
| 5109 | MORRISTOWN HAMBLEN | 11/04/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 51138 | MORRISTOWN MORRIS BOULEVARD | 12/26/1990 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 14 | | | N M,SC | 24+ | | |
| 5114 | NORRIS | 02/02/1956 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | N SC | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 29912 | OAK RIDGE | 11/08/1974 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 5119 | ONEIDA | 06/02/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 5 | R M,SC | 8 | | |
| 5121 | POWELL | 08/27/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 7 | R M,SC | 24+ | | |
| 5123 | ROGERSVILLE | 06/23/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | M,VP,SC | 24+ | | |
| 5124 | RUTLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 19 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 130726 | Sevier County | 04/18/2017 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R T | 0 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 62492 | TELLICO VILLAGE | 11/22/1999 | Active | 60 | 2 | 1 | 1 | 1.69% | 53 | 1 | 0 | | 2 R | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 103843 | UNION COUNTY | 10/28/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 7 | M,VP,SC | N/R | | |
| 5130 | WEST KNOX L C | 02/29/1968 | Active | 25 | 0 | 1 | -1 | -3.85% | 34 | 15 | 0 | | N | 1 | | |
| | Exc Award (06/30/2019, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 N through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|---------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 5079 | COALFIELD | 09/22/1966 | Cancelled(8*) | 06/29/2024 |
| 41660 | EAST HAWKINS COUNTY L C | 06/26/1982 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 37 | 0 | 0 | 0 | 755 | 7 | 7 | 0 | 0.00% | 788 | 20 | 59% | 22% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 47242 | ALEXANDRIA | 04/24/1987 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | 4 | | 2 | N | S,T,M,VP,SC | 24+ | |
| 5008 | CARTHAGE | 06/18/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 7 | | P,M,VP,SC | 24+ | |
| 4942 | COMMUNITY L C | 10/08/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | N | T,VP,SC | 24+ | |
| 5025 | DECHERD | 05/14/1959 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 11 | | 5 | | P,M,VP,SC | 24+ | |
| 5031 | ESTILL SPRINGS | 02/03/1961 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | 0 | | 3 | N | T,SC | 2 | |
| 4949 | FAYETTEVILLE | 01/28/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | | VP | 0 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 4952 | GALLATIN | 06/25/1937 | Active | 47 | 0 | 0 | 0 | 0.00% | 57 | 4 | | | N | P,M,VP,SC | 24+ | |
| 140925 | Gladeville | 02/10/2020 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | | VP,SC | 13 | |
| 5039 | HUNTLAND | 03/07/1949 | Active(2) | 22 | 0 | 0 | 0 | 0.00% | 22 | 10 | | 13 | | T,M,VP,SC | N/R | |
| 104554 | JACKSON COUNTY | 01/26/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 7 | | 4 | | S,M,VP,SC | 24+ | |
| 45765 | LAFAYETTE | 02/24/1986 | Active | 95 | 0 | 0 | 0 | 0.00% | 101 | 0 | | | N | P,SC | 8 | |
| 67047 | LAFAYETTE LIONESS | 12/26/2002 | Active | 50 | 0 | 0 | 0 | 0.00% | 65 | 0 | | 2 | R | | 4 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 55816 | LASCASSAS & MILTON L C | 06/10/1994 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 15 | 9 | | 2 | | T,M,VP,SC | 24+ | |
| 4962 | LEBANON | 01/10/1933 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | | VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 118381 | LEBANON NOON | 12/05/2012 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 3 | | M,VP,SC | 24+ | |
| 4966 | LYNCHBURG | 11/19/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 15 | R | VP,SC | 4 | |
| 5046 | MANCHESTER | 09/07/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 15 | | 6 | R | SC | 24 | |
| 129652 | Millersville | 12/16/2016 | Active | 8 | 3 | 0 | 3 | 60.00% | 11 | 0 | | 3 | R | SC | 18 | |
| 46997 | MT JULIET WEST WILSON | 03/02/1987 | Active | 32 | 3 | 0 | 3 | 10.34% | 27 | 0 | | | | M,VP,SC | 15 | |
| 119330 | MTSU CAMPUS | 05/09/2013 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 8 | | 3 | | M,VP,SC | 10 | |
| 4972 | MURFREESBORO | 06/16/1933 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | R | T,M,SC | 24+ | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 65156 | MURFREESBORO NOON | 03/21/2002 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 5 | R | M,SC | 0 | |
| 4985 | PETERSBURG | 02/07/1945 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 4 | 0 | 5 | N | M,VP,SC | 24+ | |
| 67558 | RED BOILING SPRINGS | 03/31/2003 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 27 | 2 | | S,T,M,VP,SC | 24+ | |
| 4989 | SHELBYVILLE | 05/29/1922 | Active | 23 | 1 | 1 | 0 | 0.00% | 22 | 6 | 0 | | N | SC | 15 | |
| 98955 | SMITHVILLE | 04/03/2007 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 0 | 0 | 10 | | M,VP,SC | 4 | |
| 4990 | SMYRNA | 01/10/1949 | Active | 61 | 0 | 2 | -2 | -3.17% | 62 | 8 | 0 | | N | SC | 5 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5035 | SOUTHSIDE | 10/29/1963 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | 2 | N | T,SC | 0 | |
| 4992 | SPRINGFIELD | 05/06/1936 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | | 0 | 6 | | VP,SC | 24+ | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 5067 | TULLAHOMA | 01/31/1945 | Active | 21 | 1 | 0 | 1 | 5.00% | 23 | | 0 | | | VP | 4 | |
| 30341 | TULLAHOMA DOWNTOWN | 03/17/1975 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | N | M,SC | 17 | |
| 99599 | WARREN COUNTY | 06/12/2007 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 0 | 2 | R | SC | 3 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 104062 | WESTMORELAND | 12/08/2008 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 8 | 3 | | T,M,VP,SC | 24+ | |
| 36867 | WHITE HOUSE | 04/04/1979 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 3 | | S,M,VP,SC | 23 | |
| 5072 | WOODBURY | 06/13/1935 | Active | 61 | 0 | 0 | 0 | 0.00% | 60 | | 4 | | N | P,M,SC | 12 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 5005 | BRUSH CREEK | 03/09/1965 | Cancelled(6*) | 01/29/2024 |
| 4947 | EAGLEVILLE | 03/10/1953 | Cancelled(8*) | 06/29/2024 |
| 98603 | GRUNDY COUNTY | 02/19/2007 | Cancelled(8*) | 06/29/2024 |
| 5036 | HARTSVILLE | 11/29/1935 | Cancelled(8*) | 12/29/2023 |
| 107631 | HENDERSONVILLE | 02/22/2010 | Cancelled(8*) | 06/29/2024 |
| 5047 | MC MINNVILLE | 09/28/1950 | Cancelled(6*) | 01/29/2024 |
| 146054 | Murfreesboro Lioness | 05/03/2021 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 12 S through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|---------------------|-----------------|-----------------------|---|--|--------------------------------------|---|------------------------------------|---|---|--|---|----------------------------------|-----------------------------------|---|---|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
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| 4986 | PORTLAND | 01/25/1955 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 5057 | ROCK ISLAND | 08/02/1966 | Cancelled(6*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 50189 | SHELBYVILLE LIBERTY | 02/13/1990 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 4993 | WATERTOWN | 07/23/1953 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| 5071 | WINCHESTER | 03/27/1951 | Cancelled(8*) | 06/29/2024 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 0 | 0 | 0 | 816 | 10 | 5 | 5 | 0.62% | 869 | 23 | 54% | 43% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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